

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 396**, MEDICAL SCHOOL GRADUATES ASSISTANT PHYSICIAN LICENSURE, by Representative S. E. Barlow, be replaced and favorably recommends **1st Sub. H.B. 396**, MEDICAL SCHOOL GRADUATES ASSOCIATE PHYSICIAN LICENSURE.

Respectfully,

Keven J. Stratton Chair

Voting: 13-0-0

5 HB0396.HC1.wpd 2/24/17 10:8 am ballred/JBA ALW/ALH





